



**AGENDA
CITY OF MCDONOUGH
CITY COUNCIL MEETING
CITY HALL – THURSDAY, APRIL 7, 2022
6:00 PM**

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of the Agenda**
- 4. Invocation**
- 5. Pledge of Allegiance**
- 6. Public Comments**
- 7. Proclamations**
 - A. Autism Awareness Month
Child Abuse Prevention Month
- 8. Consent Agenda**
 - A. A. Public Works – Waste Water Treatment Plant Jeremy Newton, Supervisor Ratify emergency repair to allow Goforth Williamson, Inc. to pull, rebuild and reinstall the Orbal Basin Mixer & Falk Enclosed Gear Drive, at a total cost of \$43,305.00. Request to transfer funds from line Item 505-4.34.4226 (Septic Hauling) to 505-5.4335.52.2200 (Repairs and Maintenance).
 - B. Approval of the March 21, 2022 City Council Meeting Minutes
- 9. Administration – Technology Services - Steve Sikes, Director**
 - A. Request for approval of the Professional Services Agreement between the City of McDonough and Goodwyn, Mills & Cawood, to proceed with assisting the City with GIS Services. Line Item - 100-5.1535.52.1301
- 10. Public Works – Waste Water Treatment Plant - Jeremy Newton, Supervisor**
 - A. Recognition of Waste Water Treatment Plant personnel on receipt of the Georgia Association of Water Professionals Platinum Award
- 11. Community Development Requests**
 - A. Case #200703 District #2: Jamal Burt Preliminary Plat Review, Chapter 16.12 Procedure, Section 16.12.060 (A-D) Applicant(s): Falcon Design Consultants Petition Request: Approval of Preliminary Plat Development: The Enclave at Brookstone Town

Homes (f/k/a Highway 42 Townhomes) Location: Highway 42 N. and McDonough Parkway

- B. Case #210102 District #1: CM Rufus Stewart Applicant: Steven Jones for Eagles Rest PH 2 Address: Hampton St. (#M0.35-01004003) Request: To rezone property to RTD (Residential Townhouse District) Zoning: R-50 (Single Family Residential) per ORD#00-07-03F Land Lot(s) 156 of the 7th District 3.085 +/- total acres MPC Workshop (3/8/22) MCC Workshop (4/7/22) MPC Public Review (4/12/22) MCC Public Hearing & Vote (4/18/22)
- C. Case #220201 District #4: CM Kam Varner Applicant: Nick Patel for Staybridge @ South Point Address: 239 Hwy. 81 W. Tract 4. Request: A variance pertaining to a height increase of an additional ten (10') feet above code allowance of forty (40') feet to allow a fifty (50') feet, four (4) story hotel. Zoning: C-3 (Highway Commercial) w/conditions per ORD #18-03-19001(Z) Land Lot(s) 161 of the 7th District 1.30 +/- total acres MPC Workshop (3/8/22) MCC Workshop (4/7/22) MPC Public Review (4/12/22) MCC Public Hearing & Vote (4/18/22)

12. **Executive Session (if needed) for:** **Litigation O.C.G.A. 50-14-2**
Litigation O.C.G.A. 50-14-2; Real **Real Estate O.C.G.A. 50-14-3 (b)(1)**
Estate O.C.G.A. 50-14-3 (b)(1); **Personnel O.C.G.A. 50-14-3 (b)(2)**
Personnel O.C.G.A. 50-14-3 (b)(2)

13. **City Updates**

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| A. | District I Rufus Stewart
Pruett | District III Scott Reeves | At-Large Ben |
| | District II Jamal Burt
Thomas | District IV Kam Varner | At-Large Vanessa |

14. **City Clerk, City Attorney, Councilmembers and Mayor Comments**

15. **Adjournment**

OPEN MEETINGS COMPLIANCE NOTICE: This is a regularly scheduled meeting of Mayor and Council of the City of McDonough duly noticed pursuant to the requirements of the Georgia Open Meetings Law (O.C.G.A. § 50-14-1, et seq). Notice of the meeting schedule was published in the Henry Herald on January 1, 2020; and a copy the meeting schedule was posted at City Hall and on the City's website, as required by law.

DATE @ TIME