



AGENDA (Amended)
City of McDonough
City Council Meeting
McKibben Chambers City Hall
136 Keys Ferry Street
August 17, 2026
6:00 PM

1. Call to Order Mayor Kamali Varner
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Approval of Agenda
6. Consent Agenda
 - 6A. Wastewater Plant** **Jeremy Newton, Director**
Request for approval to authorize Industrial Chemicals, Inc. to remove, demolish and safely dispose of the old 6,000-gallon Caustic Soda bulk tank, at a cost of \$12,540.00.
Funding Source: 505-5.4335.52.3850 ENTERPRISE FUND
 - 6B. Wastewater Plant** **Jeremy Newton, Director**
Request for approval to authorize Haulk Sterling Garage Doors to install two electric gates with openers and keypad for entrance/exit at the Wastewater Plant, at a cost of \$51,300. Funding Source: 505-5.4335.52.3850 ENTERPRISE FUND
 - 6C. Wastewater Plant** **Jeremy Newton, Director**
Request for approval to authorize Goforth Williamson to replace the motor and gearbox on aeration 1,2, at a cost of \$56,220.00. Funding Source: 505-5.4335.52.3850 ENTERPRISE FUND
 - 6D. Technology Services** **Brian Linton, Director**
Request for the approval to pay Civic Plus Agenda and Meeting Management Subscription renewal in the amount of \$20,718.15. Funding Source: 100-5.1535.52.1301
 - 6E. Technology Services** **Brian Linton, Director**
Request for the approval to pay the SHI invoice for Barracuda Email Security Gateway in the amount of \$26,160.00. Funding Source: 100-5.1535.52.1301
 - 6F. Administration** **Christy Taylor, City Clerk**
Approval of the August 06, 2026, City Council Workshop Minutes

7. Public Comments
8. Swearing-in of Ms. Sonya Jackson for the McDonough Housing Authority
9. **Public Safety – Police Department** **Chief Ken Noble**
Flock Camera Program Update
10. **Community Development & Economic Development** **Tarika Peeks, Director**
Case #260204 **District 1: Xavier Johnson**
Applicant: Bryan Flint for Flintrock, LLC for Griffin St. & Highland Ave. Mixed Use
Address: 175 & 199 Griffin St. & Highland Ave.
Request: Rezoning property to PUD (Planned Unit Development) consisting of Single-Family Residential and Office/Commercial uses.
Zoning: RM-75 (Multi-Family Residential) & M-1 (Light Industrial)
Land Lot(s) 133 of the 7th District **10 +/- total acres**
PC Workshop (03/10/26)
CC Workshop (04/02/26)
PC Public Review (04/14/26) – **Postponed**
PC Public Review (05/12/26) – **Postponed**
PC Public Review (06/09/26) – **Postponed**
PC Public Review (07/14/26)
CC Public Hearing & Vote (04/20/26) – **Postponed**
CC Public Hearing & Vote (05/18/26) - **Postponed**
CC Public Hearing & Vote (06/15/26) - **Postponed**
CC Public Hearing & Vote (07/20/26) – **Postponed**
CC Public Hearing & Vote (08/17/26)
11. **Community Development & Economic Development** **Tarika Peeks, Director**
Case #260307 **District 3: Scott Reeves**
Applicant: Yashesh Shah of Shree Real Estate Dev. for Racetrack Residence
Address: 964 & 820 Racetrack Rd.
Request: Annexation and Rezoning to PUD (Planned Unit Development) - City
Zoning: RA (Single-Family Residential) - County
Land Lot(s) 169 of the 7th District **79.04 +/- total acres**
PC Workshop (4/14/26)
CC Workshop (5/7/26) - **Postponed**
CC Workshop (7/2/26) – **Readvertised**
PC Public Review (5/12/26) – **Postponed**
PC Public Review (7/14/26) – **Readvertised/Postponed**
PC Public Review (8/11/26)
CC Public Hearing & Vote (5/18/26) – **Postponed**
CC Public Hearing & Vote (7/20/26) – **Readvertised/Postponed**
CC Public Hearing & Vote (8/17/26)

12. **Community Development & Economic Development** **Tarika Peeks, Director**
Case #260603 **District 2: Jamal Burt**
Applicant: Robert E. Ausband for First Peoples Bank
Address: 146 Jonesboro Rd.
Request: Rezoning to O-I (Office Institutional) with variances for a bank.
Zoning: RM-75 (Multi-Family Residential)
Land Lot(s) 133 of the 7th District **1.24 +/- total acres**
MPC Workshop (07/14/26)
MCC Workshop (08/06/26)
MPC Public Review (08/11/26)
MCC Public Hearing & Vote (08/17/26)
13. **Community Development & Economic Development** **Tarika Peeks, Director**
Text Amendment to O-I (Office Institutional) to accommodate the development of public/private partnership multi-family residential developments.
MCC Workshop (08/06/26)
MPC Workshop & Public Review (08/11/26)
MCC Public Hearing & Vote (08/17/26)
14. **Finance** **Dr. Ralph Igwedibie and Tiffany George**
Request for Mayor and Council to approve the Revised City Procurement/Purchasing Policy, which shall replace the current Policy adopted July 7, 2023.
15. Executive Session (if needed) for: Litigation O.C.G.A. 50-14-2
Real Estate O.C.G.A. 50-14-3 (b)(1)
Personnel O.C.G.A. 50-14-3 (b)(2)
16. Project Updates:
District I | Xavier Johnson District III | Scott Reeves At-Large | Darryl Payton
District II | Jamal Burt District IV | Larry Blue At-Large | Vanessa Thomas
17. City Administrator, City Clerk, City Attorney, and Mayor Comments
18. Adjournment

OPEN MEETINGS COMPLIANCE NOTICE: This is a regularly scheduled meeting of Mayor and Council of the City of McDonough duly noticed pursuant to the requirements of the Georgia Open Meetings Law (O.C.G.A. § 50-14-1, et seq). Notice of the meeting schedule was published in the *Henry Herald* on November 22, 2025; and a copy the meeting schedule was posted at City Hall and on the City's website, as required by law.

08/13/2026 @ 11:44 a.m.