



AMENDED GENDA
City of McDonough
City Council Meeting
McKibben Chambers City Hall
136 Keys Ferry Street
July 20, 2026
6:00 PM

1. Call to Order Mayor Kamali Varner
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Approval of Agenda
6. Consent Agenda
 - 6A. Technology Services** **Brian Linton, Director**
Request for the approval to pay the SHI's PaloAlto Firewall invoice, in the amount of \$40,606.31. Funding Source: SPLOST VI 327-5.1535.54.2599
 - 6B. Technology Services** **Brian Linton, Director**
Request for the approval to pay Versaterm's invoice for a six-month renewal for the Police Body and Dash Camera system, in the amount of \$43,887.72. Funding Source: 100-5.1535.52.1301
 - 6C. Technology Services** **Brian Linton, Director**
Request for approval to pay the Flock annual renewal invoice in the amount of \$70,000.00. Funding Source: 100-5.1535.52.1301
 - 6D. Technology Services** **Brian Linton, Director**
Request for the approval to pay the SHI invoice for the renewal of VMWare software in the amount of \$21,534.72. Funding Source: 100-5.1535.52.1301
 - 6E. Technology Services** **Brian Linton, Director**
Request for the approval to pay ClearGov annual renewal invoice in the amount of \$26,522.50. Funding Source: 100-5.1535.52.1301
 - 6F. Public Works** **William VonDenBosch, Director**
Request for authorization to purchase the material list from Empire Pipe & Supply for the headworks bypass installation, at a cost of \$23,226.96. Funding Source: 327-5.4335.54.2148 SPLOST VI
 - 6G. Wastewater Plant** **Jeremy Newton, Director**
Request for approval to purchase one 2026 Chevrolet 2500 4x4 double cab from Bellamy Strickland in McDonough, at a cost of \$48,256.00. Funding Source: 505-5.4335.54.2200
 - 6H. Public Works** **William VonDenBosch, Director**
Request for the approval of a Change Order with Vertical Earth, Inc. for the SR 20 Roundabout project (PI #0015916) for additional materials, supplies, and labor required to install 1-inch copper water service lines rather than the 3/4-inch lines originally specified in the Bid Tab, at a cost of \$25,887.60. Funding Source: TSPLOST 335-5.4210.54.1415
 - 6I. Administration** **Christy Taylor, City Clerk**
Approval of the July 2, 2026, City Council Workshop Minutes

7. Public Comments
8. Proclamations
Watkins Family Reunion, issued July 11, 2026
9. Fiscal Year 2024-2025 Audit Report James Whitaker, Auditor
10. Blacksville Community Drainage Improvements Johnson, Mirmiran & Thompson, Inc. (JMT)
11. **Finance** **Dr. Ralph Igwedibie, Director**
Request for approval of the contract to hire Mauldin and Jennings, CPAs, P.C., as the new City Auditors; and authorize the Mayor to sign all related documents.
12. **Technology Services** **Brian Linton, Director**
Request for the approval to pay the NetPlanner invoice in the amount of \$ 15,720.36, for the installation of fiber optics cable from City Hall to the Commerce Building. Funding Source: SPLOST VI 327-5.1535.54.2599
13. **Technology Services** **Brian Linton, Director**
Request for the approval to pay the SmartWave invoice in the amount of \$23,180.50, for installing a microwave connection between City Hall and Hazlehurst Building, providing internet, and phone system utilizing the City's network. Funding Source: SPLOST VI 327-5.1535.54.2599
14. **Public Safety – Police Department** **Chief Ken Noble**
Request for the approval of a leasing program agreement with Brannon Motors, LLC and Capital Fleet Solutions, LLC for the procurement of police fleet units over a five-year period, to be funded through RedSpeed, as follows:
 - Trade in Value for 18 current fleet vehicles -\$81,000.00
 - (2) 2025 Chevrolet Silverado PPV Pursuit vehicles with admin equipment- \$127,800.00
 - (3) 2026 Ford Explorer Active Admin vehicles with admin equipment- \$147,000.00
 - (3) 2025/26 Tahoe PPV Pursuit Admin vehicles with admin equipment- \$203,700.00
 - (17) 2026 Ford FPIU Interceptor EcoBoost 3.0 AWD with all UPD emergency equipment \$1,154,300.00
 - Grand total with trade ins = \$1,551,800.00
15. **Community & Economic Development** **Tarika Peeks, Director**
Case #260203 **District 1: Xavier Johnson**
Applicant: Steven Jones on behalf of Olympic Real Estate Group, LLC for Cola Welch & Cedar Townhomes
Address: 150 Cola Welch Pkwy. & Cedar Rd.
Request: Rezone property to RTD (Residential Townhouse) with variances
Zoning: RM-75 (Multi-Family Residential) with conditions per ORD #04-06-07002(Z)
Land Lot(s) 154 of the 7th District **7.36 +/- total acres**
MPC Workshop (4/14/26)
MCC Workshop (5/7/26)
MPC Public Review (5/12/26)
MCC Public Hearing & Vote (5/18/26) Postponed
MCC Public Hearing & Vote (06/15/2026) **Postponed to 07/20/2026**
MCC Public Hearing & Vote (07/20/2026)

16. **Community & Economic Development** **Tarika Peeks, Director**
Case #260204 **District 1:** Xavier Johnson
Applicant: Bryan Flint for Flintrock, LLC for Griffin St. & Highland Ave. Mixed Use
Address: 175 & 199 Griffin St. & Highland Ave.
Request: Rezoning property to PUD (Planned Unit Development) consisting of Single-Family Residential and Office/Commercial uses.
Zoning: RM-75 (Multi-Family Residential) & M-1 (Light Industrial)
Land Lot(s) 133 of the 7th District **10 +/- total acres**
MPC Workshop (3/10/26)
MCC Workshop (4/2/26)
MPC Public Review (4/14/26) – POSTPONED
MPC Public Review (5/12/26)
MCC Public Hearing & Vote (4/20/26) – POSTPONED
MCC Public Hearing & Vote (5/18/26) –POSTPONED
MCC Hearing & Vote (06/15/2026) **Postponed to 07/20/2026**
MCC Hearing & Vote (07/20/2026)
17. **Community & Economic Development** **Tarika Peeks, Director**
Case #260402 **District 4:** Larry Blue
Applicant: Steve Goodsell on behalf of Marcia Garrison Taylor for Synchrony Terrace
Address: Avalon Pkwy.
Request: Rezoning property to C-3 (Highway Commercial) with conditions.
Zoning: C-2 (Central Commercial)
Land Lot(s) 191 of the 7th District **11.82 +/- total acres**
PC Workshop (5/12/26) – **POSTPONED TO 6/9/26**
PC Workshop (6/9/26)
CC Workshop (6/4/26) – **POSTPONED TO 7/2/26**
CC Workshop (7/2/26)
PC Public Review (6/9/26) – **POSTPONED TO 7/14/26**
PC Public Review (7/14/26)
CC Public Hearing & Vote (6/15/26) – **POSTPONE TO 7/20/26**
CC Public Hearing & Vote (7/20/26)
18. **Community & Economic Development** **Tarika Peeks, Director**
Case #250903 **District 3:** Scott Reeves
Applicant: MTS ATL, LLC c/o Eastwood Homes of GA for Anderson Landing
Address: Turner Church Rd.
Request: Rezoning with variances to R-75 (Single-Family Residential) with variances
Zoning: RA-200 (Residential Agricultural)
Land Lot(s) 89 of the 7th District **54.54 +/- total acres**
MPC Workshop (10/14/25)
MCC Workshop (11/06/25)
MPC Public Review (11/10/25)
MCC Public Hearing & Vote (11/17/25) – **Postponed**
MCC Public Hearing & Vote (12/15/25) – **Postponed**
MCC Public Hearing & Vote (01/20/26) – **Postponed**
MCC Public Hearing & Vote (02/16/26) – **Postponed**
MCC Public Hearing & Vote (05/07/26) - **Postponed**
MCC Public Hearing & Vote (06/15/26) - **Postponed to 07/20/2026**
MCC Public Hearing & Vote (07/20/2026)

19. **Community & Economic Development** **Tarika Peeks, Director**
Case #260307 **District 3: Scott Reeves**
Applicant: Yashesh Shah of Shree Real Estate Dev. for Racetrack Residence
Address: 964 & 820 Racetrack Rd.
Request: Annexation and Rezoning to PUD (Planned Unit Development) - City
Zoning: RA (Single-Family Residential) - County
Land Lot(s) 169 of the 7th District **79.04 +/- total acres**
PC Workshop (4/14/26)
CC Workshop (5/7/26) - POSTPONED
CC Workshop (7/2/26) - READVERTISED
PC Public Review (5/12/26) – POSTPONED
PC Public Review (7/14/26) - READVERTISED
CC Public Hearing & Vote (5/18/26) – POSTPONED
CC Public Hearing & Vote (7/20/26) – READVERTISED (Postpone to 08/17/2026)
20. **Community & Economic Development**
Agreement Regarding An Annexation Request between Henry County and the City of McDonough pertaining to Case #260307: Yashesh Shah for Racetrack Residence (964 & 820 Racetrack Rd.)
21. **Administration** **Emilia Walker, City Attorney**
Resolution Enhancing City-wide Water and Sewer Infrastructure and Establishing the McDonough Water and Sewer Urban Redevelopment Area
22. **Administration** **Emilia Walker, City Attorney**
Resolution Calling For A Referendum To Be Submitted to the Electors of the City of McDonough, The Question of Whether the City shall be Authorized to Permit and Regulate the Package Sale of Distilled Spirits within the City
23. Executive Session (if needed) for: Litigation O.C.G.A. 50-14-2
Real Estate O.C.G.A. 50-14-3 (b)(1)
Personnel O.C.G.A. 50-14-3 (b)(2)
24. Project Updates:
District I | Xavier Johnson District III | Scott Reeves At-Large | Darryl Payton
District II | Jamal Burt District IV | Larry Blue At-Large | Vanessa Thomas
25. City Administrator, City Clerk, City Attorney, and Mayor Comments
26. Adjournment

OPEN MEETINGS COMPLIANCE NOTICE: This is a regularly scheduled meeting of Mayor and Council of the City of McDonough duly noticed pursuant to the requirements of the Georgia Open Meetings Law (O.C.G.A. § 50-14-1, et seq). Notice of the meeting schedule was published in the *Henry Herald* on November 22, 2025; and a copy the meeting schedule was posted at City Hall and on the City's website, as required by law.

07/16/2026 @ 8:30 a.m.