



AGENDA (Amended)
City of McDonough
City Council Workshop
McKibben Chambers City Hall
136 Keys Ferry Street
March 5, 2026
6:00 PM

1. Call to Order Mayor Kamali Varner
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Approval of the Agenda
6. Consent Agenda
 - A. Technology Services** **Brian Linton, Director**
Request for authorization to pay the Civic Plus invoice for the See-Click-Fix Annual Renewal, in the amount of \$13,573.52. Funding Source: 100-5.1535.52.1301
 - B. Administration** **Christy Taylor, City Clerk**
Approval of the February 16, 2026, City Council Meeting Minutes
 - C. Wastewater Department** **Jeremy Newton, Director**
Request approval for Cornerstone Mechanical to replace the shaft and bearings on Aeration 1, at a cost of \$34,995.00. Funding Source: 505-5.4335.52.2200
 - D. Wastewater Department** **Jeremy Newton, Director**
Request authorization to purchase one Xylem 85 H.P pump for Garden Walk pump station, at a cost of \$85,594.40. Funding Source: 505-5.4335.54.2501
7. Public Comments
8. Adoption of a Resolution Establishing the Rules of Decorum for City of McDonough Meetings
9. Adoption of a Resolution Pledging to Practice and Promote Civility In the City of McDonough
10. **Administration – Communications** **Andrew Cauthen, Director**
Approval of the Communications Standard Operating Procedure (SOP)

11. **Public Safety – Police Department** **Chief Ken Noble**
 Request for approval to purchase a narcotic and tracking canine, for a cost of \$10,800.00. This purchase includes the purchase of the canine and the training of the officer that will be appointed to the canine. Funding Source: 214-5.3210.54.2500 (RedSpeed Account) Training will be held in Dooley County Georgia with South Georgia K-9 and will last 4 weeks, beginning March 16, 2026, if approved.
12. **Finance Department** **Dr. Ralph Igwedibie, Director**
 Request for the adoption of a Resolution to approve the Budget amendment #2 for the FY 2025-2026 for certain accounts.
13. **Public Works – Highways & Streets** **William VonDenBosch, Director**
 Request for the approval of the release of the remaining authorized funds for SPLOST VI Project #29 (Roadway Plantings) in the amount of \$500,000.00. These funds will support the ongoing planting initiatives, which are scheduled for completion within the current fiscal year.
14. **Administration** **City Attorney, Emilia Walker**
 Adoption of a Resolution authorizing the City’s participation in AFFF-PFAS Class Action Litigation
15. **Community & Economic Development**
Sylvia Smith, Community & Economic Development Director
and Mark Aniadaga, Senior Planner
Case #250903 **District 3: Scott Reeves**
 Applicant: MTS ATL, LLC c/o Eastwood Homes of GA for Anderson Landing
 Address: Turner Church Rd.
 Request: Rezoning to R-75 (Single-Family Residential)
 Zoning: RA-200 (Residential Agricultural)
 Land Lot(s) 89 of the 7th District 54.54 +/- total acres
 MPC Workshop (10/14/25)
 MCC Workshop (11/06/25)
 MPC Public Review (11/10/25)
 MCC Public Hearing & Vote (11/17/25) – Postponed
 MCC Public Hearing & Vote (12/15/25) – Postponed
 MCC Public Hearing & Vote (01/20/26) – Postponed
 MCC Public Hearing & Vote (2/16/26) – Postponed
MCC Public Hearing & Vote (03/05/2026)
16. Wastewater Plant Annual Report **Jeremy Newton, Director**
17. Technology Services Annual Report **Brian Linton, Director**

18. Solicitation Ordinance Discussion Councilmember Vanessa Thomas
19. Executive Session (if needed) for:
 - Litigation O.C.G.A. 50-14-2
 - Real Estate O.C.G.A. 50-14-3 (b)(1)
 - Personnel O.C.G.A. 50-14-3 (b)(2)
20. Project Updates:

District I Xavier Johnson	District III Scott Reeves	At-Large Darryl Payton
District II Jamal Burt	District IV Larry Blue	At-Large Vanessa Thomas
21. City Administrator, City Clerk, City Attorney, and Mayor Comments
22. Adjournment

OPEN MEETINGS COMPLIANCE NOTICE: This is a regularly scheduled meeting of Mayor and Council of the City of McDonough duly noticed pursuant to the requirements of the Georgia Open Meetings Law (O.C.G.A. § 50-14-1, et seq). Notice of the meeting schedule was published in the *Henry Herald* on November 22, 2025; and a copy the meeting schedule was posted at City Hall and on the City’s website, as required by law.

03/02/2026 @ 9:40 a.m.